

Incumbent

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:	
Candidate's Election Filing Disclos	sure Report, ten days preceding election General Election
Political Committee's Election Filing	sure Report, ten days following election Primary Election
Incumbent's Report for Quarter Ending: Mar Jun	e Sept Dec. 20
FOR CANDIDATE FILING:	
I,	, candidate for the office of
	, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following	ng report of contributions and expenditures.
FOR COMMITTEE FILING: I, DAVIEL ON A	chairman of the French OF Dow O Wey
Committee, or I,	, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following	ng report of contributions and expenditures.
FOR INCUMBENT FILING:	
Ι,	, incumbent for the office of
have contributions or expenditures equal to or exceeding \$500 for the pe	eriod indicated above and do submit the following report of contributions and expenditures.
SUMMARY OF C	ONTRIBUTIONS AND EXPENDITURES
Total of Contributions Itemized in this Report: \$ 3.580	Total of Expenditures Itemized in this Report: \$ 1998.
I,	, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my	y knowledge and belief.
Signed: Date: 12	03-13 Signed: Matthe Managed Date: 12/3/13
Candidate or Campaign Chairman/Treasurer	Justice of the Peace MATTHEW P. NORMAND, Justice of the Peace
Committee Chairman/Treasurer	Notary Public My Commission Expires March 30, 2016



Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10 days after 11513

Full Name of Contributor	Address	Date Received	Amount
Dave Davielson	Bed Gold AH.	10/3///3	2000
Soft McQuiller	Manchaster	10/3//13	2000
Ixa Robinson	MANchester	10/3///3	2500
RAY Buckley	Marschetter	10/3///3	2500
Denhis Groaten	Marchatan	10/3/1/3	2500
Rith+ JANICH COONSE	Marcheter	10/3///3	400
Norm Gamache	Manchester	11/1/13	5000
RAXX Billiand	Marcheter	10/31/13	5000
Tret Cynthia O'Neil	Hampton, M.	18/31/13	5000
Sal + LUCIA NApolitANO	Machester	10/3///3	50°
DONNA SOUCH	Marchester	10/3/1/3	5000
Sear Downey	Marchester	10/3//13	5000
, , ,	Total of Receipts Itemized on this page: \$ 455 @		
PAGE # / OF 4			•



Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10 days after 11 5 3

Full Name of Contributor	Address	Date Received	Amount
Mile Roche	Hoolisest M.	10/3//13	2000
RAUL MANTINEAU	Marcheter	10/3///3	50 ×
Sover for Senste	Manchestan	143/13	200-
Marles Leveille	Mancheter	10/3///3	50 00
Amy Kennedy	CONCORD M.	10/3///3	50.00
Doubld DeAvalli	Windham Att.	10/0//13	2500
Adam VANUIO	Duxbury MASS	10/3///3	10000
Patrick Huches	Saunderstaun, RI	10/29/13	10000
1 surevce Murphy	Dobbs Ferry NV	10/29/13	1000
Givllermo Vices.	North Andoer Mass	10/31/13	1000
IUPAT District Cover	Rostindale Mass	10/3/113	10000
TomtSveryeri	mancheter	11/02/13	10000
	Total of Receipts Iten	nized on this page:	s 925-00-
PAGE#OF		-	



Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10 days after 11/5/13

Full Name of Contributor	Address	Date Received	Amount
Chris Sharpe,	manchester	11/02/13	1000
ANAGNOST INVESTMENTS	Mysicheter	10/31/13	10000
Robert Corbeil	Manchoten	10/3//13	10000
D'Allesandro for Senste	dischete	11/0/1/3	10000
Friends OF BILL BARRY	Marchester	10/3///3	10000
Dean's Oreene ()	Concord All	10/3//13	10000
Scott Sura/Brigit Rysa	MANCheter	10/3/1/3	10000
Henry Enewe Machines	Mancheter	10/3/1/3	1200
miends of Patrick Arabd	Mesucheter	10/3/13	1000
Acme GlASS.	Auburn MY	18/3//13	1000
Summit Engineering	Portroth, M.	10/21/3	1000
John Merrick	MANcheter	10/3///3	1000
7	Total of Receipts Item	nized on this page:	s (200
PAGE# OF			



Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10 days after 11/5/13

Full Name of Contributor	Address	Date Received	Amount
Chris Pappas	Manchester	10/3///3	2500
United Steelworker, #8938	Marchester	10/29/13	20000
Did + Pot MolAN	Marchester	10/3///3	25000
		1 /	
j /	Total of Receipts Iten	nized on this page:	s /000 se
PAGE #OF			

3580.<u>0</u>



Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10 days after 11/5/13

Address	Nature of Expense	Date Paid	Amount
MAN chater	Event Food	0/3//13	8250
MANCHOSTE	HALL Rental	10/31/13	250 00
Mercheta	Past Flection Exet	11/05/13	92369
		,	

	Total of Evnenditures Item	zed on this nage:	\$ 1998
	MAN chater MANChater MANChater	MAN chater Event Food MANChater Hall Rental MANChater Post Electron Event	Mancheter Event Food 10/31/13 Mancheter Hall Rental 10/21/13

PAGE# ___OF ___